

## **AGENDA**

Dan Buckshi  
County Administrator



## **BOARD OF SUPERVISORS**

Frank R. Mecham, Vice-Chairperson 1st District  
Bruce Gibson, Chairperson, 2<sup>nd</sup> District  
Adam Hill, 3<sup>rd</sup> District  
Caren Ray, 4<sup>th</sup> District  
Debbie Arnold, 5<sup>th</sup> District

August 22, 2014

**TO: BOARD OF SUPERVISORS**

**FROM: AGENDA CLERK**

**SUBJECT: AMENDMENT #1 TO AUGUST 26, 2014 THE BOARD AGENDA**

### **ADDED ITEM** **CONSENT**

1. Request by Supervisor Adam Hill to appoint Michael L. Cripe to the Airport Land Use Commission. All Districts. Add to the consent agenda as Item #21.

### **ADDED ITEM** **CLOSED SESSION**

2. PERSONNEL (Gov. Code, section 54957.) It is the intention of the Board to meet in closed session to: 2. Consider Public Employee Appointment for the Position of Director of Child Support Services.

**REQUIREMENTS OF THE BROWN ACT HAVE BEEN SATISFIED AS THIS NOTICE WAS POSTED PRIOR TO THE 72-HOUR NOTICING REQUIREMENT**